



Governor's Office of Planning and Budget
116 State Capitol
Salt Lake City, UT 84114
Telephone (801) 538-1027

CRITICAL LAND CONSERVATION COMMITTEE

1998 - 1999 Calendar

Room 305 State Capitol

10:30 am - 12:00 pm

<i>November 9</i>	<i>Prison Property Tour 9:30 am - 1:00 pm</i>
<i>December 9</i>	<i>Regular Schedule</i>
<i>January 13</i>	<i>Regular Schedule (Review of Loan Applications)</i>
<i>February 10</i>	<i>Regular Schedule</i>
<i>March 10</i>	<i>Regular Schedule</i>
<i>April 14</i>	<i>Regular Schedule</i>
<i>May 12</i>	<i>Regular Schedule</i>
<i>June 9</i>	<i>Regular Schedule</i>
<i>July 14</i>	<i>Regular Schedule</i>
<i>August 11</i>	<i>Regular Schedule</i>
<i>September 8</i>	<i>Regular Schedule</i>
<i>October 13</i>	<i>Regular Schedule</i>
<i>November 10</i>	<i>Regular Schedule</i>
<i>December 8</i>	<i>Regular Schedule</i>

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS (INCLUDING AUXILIARY COMMUNICATIVE AIDS AND SERVICES) DURING THIS MEETING SHOULD NOTIFY RON HAYMOND, GOVERNOR'S OFFICE OF PLANNING AND BUDGET AT 538-1553, AT LEAST THREE WORKING DAYS PRIOR TO THE MEETING.

